

**(PAGE NO.1)**

JTPL TOWNSHIPS PVT. LTD.  
215, ANSAL CLASSIQUE TOWER  
RAJOURI GARDEN  
NEW DELHI 110027.

**RE: - EXPRESSION OF INTEREST FOR PREQUALIFICATION AND EMPANELMENT IN THE  
LIST OF CONTRACTORS / VENDORS.**

Dear Sir,

Please refer to the advertisement in “ \_\_\_\_\_ ” dated \_\_\_\_\_.

We are enclosing the specific proforma of application (in duplicate) issued by you, complete in all respects alongwith relevant enclosures desired by you.

I/We understand that the management reserves the right to reject my / our application without assigning any reason.

Thanking you,

Yours faithfully,

For

( \_\_\_\_\_ )

ENCLOSURES:

- 1.
- 2.
- 3.
- 4.
- 5.

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**(PAGE NO. 2)**

**SPECIFIC PROFORMA OF APPLICATION**

**LAST DATE OF SUBMISSION : 30.04.2008**

**TIME & VENUE OF SUBMISSION : UPTO 1700 HRS.**

**In the office of: JTPL TOWNSHIPS PVT. LTD.**

**215, ANSALS CLASSIQUE TOWER,**

**RAJOURI GARDEN, NEW DELHI – 110 027.**

**TELEPHONE : 011 – 41444945 / 946, 45584990.**

**FAX : 011 – 41444499.**

**E-MAIL:info@jtpltownships.com**

(PAGE NO. 3)

1. NAME OF THE FIRM:

2. ADDRESS:

a) OFFICE:

b) RESIDENCE:

3. TEL NO.:

a) OFFICE:

b) RESIDENCE:

4. FAX. NO.:

a) OFFICE:

b) RESIDENCE:

5. MOBILE PHONE NOS.:

6. E-MAIL:

ii) Website if any:

7. WHETHER

a) SOLE PROP. CONCERN:

b) PARTNERSHIP CONCERN:

c) PVT. LTD. CONCERN:

d) PUBLIC LTD. CONCERN:

e) ANY OTHER:

(Relevant document showing constitution of firm / articles of association attached). (Annx-A)

8. ESTABLISHED SINCE:

9. TOTAL EXPERIENCE OF THE FIRM:

10. ADMINISTRATIVE STRUCTURE OF THE FIRM:

(Note: Attach separate sheet if space provided is insufficient for describing details).

Sr.No.	Name	Designation	Qualification	Total Experience	Working for the firm since
1	2	3	4	5	6

A- ADMINISTRATION

B- TECHNICAL

C- ACCOUNTS & MARKETING

D- SKILLED LABOUR

E- GENERAL

D- SKILLED WORKERS ON PERMANENT (SALARY BASIS):

11. **LIST OF PROJECTS HANDLED / EXECUTED SINCE 1995**

(Note: Attach separate sheet if space provided is insufficient for describing details).

Sr.No.	Year	Name of the project including address and telephone nos. of the client/key personal	Cost of the project	Stage of the project	Time taken for completion	No. of storey's	Total covered area of construction (on all floors)
1	2	3	4	5	6	7	8

12. i) **EQUIPMENT, TOOLS – PLANTS OWNED BY THE FIRM:**

ii) **SPECIAL INSTRUMENTS**

13. **TOTAL TURNOVER / QUANTUM OF WORK EXECUTED IN:**

	Turnover	Income-tax paid (Net amount after claiming refund)	VAT Paid	Service Tax Paid	Net Profit
2002-2003 As on 31.03.03					
2003-2004 As on 31.03.04					
2004-2005 As on 31.03.05					
2005-2006 As on 31.03.06					
2006-2007 As on 31.03.07					
2007-2008 As on 31.03.08					

14. **PERMANENT INCOME TAX NO.:**

15. **PERMANENT SALES TAX NO.:**

16. **SERVICE TAX NO.:**

17. **TAN NO.:**

18. **INCOME TAX RETURNS:**

Photocopies of returns duly signed by chartered accountant and acknowledged by I.T Deptt. (Of last three assessment years).

19. **BALANCE SHEETS:**

(Duly audited by CA & attested by CA are attached vice Annexure D1 & D2).

ASSESSMENT YEAR 2005-2006 (as on 31.03.2005)

ASSESSMENT YEAR 2006-2007 (as on 31.03.2006)

ASSESSMENT YEAR 2007-2008 (as on 31.03.2007)

ASSESSMENT YEAR 2008-2009 (as on 31.03.2008)

20. **PHOTOGRAPHS (3 EACH) OF AT LEAST 5 (FIVE) COMPLETED PROJECTS / PROJECTS UNDER CONSTRUCTION:**

(Photographs duly described on the back with indelible ink, stamped and signed by the head of organization / authorized signatory are enclosed vide Annexure E1, E2, E3, E4, E5.....)

21. **A BRIEF EXPLANATORY NOTE REGARDING SPECIALITY OF THE FIRM (NOT EXCEEDING 200 WORDS):**

22. **UNDERTAKING:**

Certified that the information furnished vide para 1 to 21 above is true and correct to best of my / our information, that nothing is concealed therein and that I / We shall be liable for outright rejection on account of any concealment / mis-representation of facts.

Date:

for Place:

( )

(Seal of Firm)